

## Diploma in Marketing 2020/2021 Department of Marketing Management Faculty of Commerce & Management Studies University of Kelaniya Application Form

| Ref No |  |
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| Fill in Block Capite  |             |                      |  |  |       |       |
|-----------------------|-------------|----------------------|--|--|-------|-------|
| <b>Personal Info</b>  | ormation    |                      |  |  |       |       |
| Title                 | Rev.        | Mr.                  | Ms.  | Mrs.   |       |       |
| Full Name             |             |                      |  |  |       |       |
| Name with<br>Initials |             |                      | A STATE OF THE STA |  |       |       |
| National Identi       |             | Universi             | rketi<br>ty of Kel   |  | anage | ement |
| Date of Birth         | D D M M Y   |                      |  |  |       |       |
| Gender                | Male        | Fema                 | le 📗   | The state of the s |       |       |
| Home Address          | Town to Sta | Adams Focus Skills D | Processor County of Insigns  | Harte & Mary Hiller  |       |       |
| District              |             |                      | Ci   | ity  |       |       |
| Telephone             | Home        |                      |  |  |       |       |
| Email                 |             |                      |  |  |       |       |

2018-01-02

Date

| ducational Qualifica   |  |                               |               |  |  |  |
|------------------------|--|-------------------------------|---------------|--|--|--|
| .C.E. Advanced Level   | Commerce Scien   | Commerce Science Mathematic A |               |  |  |  |
|                        | Subject  | Grade                         | Z-score       |  |  |  |
|                        |  | -                             |               |  |  |  |
|                        |  |                               |               |  |  |  |
|                        |  |                               |               |  |  |  |
| rofessional Qualifica  | tions (Attach Certified Copies o   | of Certificates)              |               |  |  |  |
| Qualification          | n Institute  | 9                             | Year          |  |  |  |
|                        |  |                               |               |  |  |  |
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| orking Experience (/   | Most recent first)   |                               |               |  |  |  |
|                        | To any less than the second se |                               |               |  |  |  |
| Designation            | Company  | From (mm/yy)                  | To<br>(mm/yy) |  |  |  |
| epartmen               | t of Marketing   | Manag                         | geme          |  |  |  |
|                        | University of Kelani   | iva                           |               |  |  |  |
|                        |  |                               |               |  |  |  |
| eferees                | <b>Crafting Strategists</b>  |                               |               |  |  |  |
| n your performances. 🦲 | ation of two referees whom we may coming Standards  Focus Skills  Professional Development  Outward Insights  Hand   | contact for obtaining         | ng informati  |  |  |  |
|                        | Referees 01  | Referees 02                   |               |  |  |  |
| Name                   |  |                               |               |  |  |  |
| Address                |  |                               |               |  |  |  |
| Address                |  |                               |               |  |  |  |
| Designation            |  |                               |               |  |  |  |
|                        |  |                               |               |  |  |  |

2 Rev. No. 01 Issue No. 01 2018-01-02

Signature

Selection Procedure: Eligible students for the Diploma in Marketing Program will be selected through an interview and the dates for the interview will be notified in due course.

Note: If the space given is not enough, please use another extra A4 paper and mention the information with relevant numbering.

## For more details: Contacts;

(Please attach certified copies of educational, professional qualifications and proof of working experience (If any). Complete the application form and send to following address with the bank slip of Rs. 750.00 paid to any branch of People's bank (Acc. No- 055-1001-1-0667549).

Mr. B.S.S.U Bandara

Coordinator

**Diploma in Marketing** 

**Department of Marketing Management** 

Faculty of Commerce & Management Studies

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**Crafting Strategists** 













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